33GL CLERKS OFFICE Bill HISTORY 2/16/2016 9:18 AM

# I Mina'Trentai Tres Na Liheslaturan Received Bill Log Sheet

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	FISCAL NOTES
264-33 (LS)	V. Anthony Ada T. R. Muña Barnes	AN ACT TO AMEND § 68605 OF ARTICLE 6, CHAPTER 68, AND TO ADD A NEW § 68602.1 TO ARTICLE 6, CHAPTER 68, BOTH OF DIVISION 2, TITLE 21, GUAM CODE ANNOTATED, RELATIVE TO THE SOUTHERN DEVELOPMENT MASTER PLAN.	4:30 p.m.	02/15/16	Committee on Health, Economic Development, Homeland Security, and Senior Citizens			

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Senator
Pory I. Pagnicio

Senator Rory J. Respicio CHAIRPERSON MAJORITY LEADER

February 15, 2016

Senator Thomas C. Ada VICE CHAIRPERSON ASSISTANT MAJORITY LEADER

Speaker Judith T.P. Won Pat, Ed.D. Member

> Vice-Speaker Benjamin J.F. Cruz Member

Legislative Secretary Tina Rose Muna Barnes Member

Senator Dennis G. Rodriguez, Jr. Member

> Senator Frank Blas Aguon, Jr. Member

Senator Michael F.Q. San Nicolas Member

Senator Nerissa Bretania Underwood Member

> V. Anthony Ada MINORITY LEADER

Mary C. Torres
MINORITY MEMBER

### **MEMORANDUM**

To: Rennae Meno

*Clerk of the Legislature* 

Mina'trentai Tres na Liheslaturan Guåhan • The 33rd Guam Legislature

**Attorney Therese M. Terlaje** *Legislative Legal Counsel* 

From: Senator Rory J. Respicio

Chairperson of the Committee on Rules

Subject: Referral of Bill No. 264-33(LS)

As the Chairperson of the Committee on Rules, I am forwarding my referral of **Bill No. 264-33(LS)**.

Please ensure that the subject bill is referred, in my name, to the respective committee, as shown on the attachment. I also request that the same be forwarded to all members of *I Mina'trentai Tres Na Liheslaturan Guåhan*.

Should you have any questions, please feel free to contact our office at 472-7679.

Si Yu'os Ma'åse!

Attachment

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# I MINA'TRENTAI TRES NA LIHESLATURAN GUÅHAN 2016 (SECOND) Regular Session

Bill No. 264-33 (LS)

Introduced by:

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T.A. Morrison &

V.A. Ada 🥯

T.R. Muña-Barnes

R.J. Respicio

F.B. Aguon, Jr.

B.T. McCreadie

F.F. Blas, Jr.

AN ACT TO AMEND § 68605 OF ARTICLE 6, CHAPTER 68, AND TO ADD A NEW § 68602.1 TO ARTICLE 6, CHAPTER 68, BOTH OF DIVISION 2, TITLE 21, GUAM CODE ANNOTATED, RELATIVE TO THE SOUTHERN DEVELOPMENT MASTER PLAN.

## BE IT ENACTED BY THE PEOPLE OF GUAM:

Section 1. § 68605 of Article 6, Chapter 68, Division 2, Title 21, Guam

Code Annotated, is hereby *amended*, to read:

"§ 68605. Task Force Membership.

Mayors from the Villages specified in § 68601 of this Article *shall* serve as members of the Task Force and *shall* select, from among the group of mayors, the individual who The Director of the Bureau of Statistics and Plans *shall* serve as the Chairperson of the Task Force. In addition, the Task Force will include the Director of the Bureau of Statistics and Plans ('BSP'), the Director of the Department of Land Management ('DLM'), the Administrator of the Guam Environmental Protection Agency ('GEPA'), the

Administrator of the Guam Economic Development and Commerce Authority ('GEDA'), the General Manager of the Guam Visitors Bureau ('GVB'), all Mayors from the Villages specified in § 68601, hereinabove, a representative of the Chamber of Commerce and a member of the public atlarge to be chosen by *I Maga'lahen Guåhan*.

The Chamber of Commerce may, however, decline to participate in this Task Force. Each Director or Administrator may appoint a permanent representative from that person's office to attend meetings in that person's stead; provided, however, that the Director or Administrator shall bear ultimate responsibility for the actions of such representative."

**Section 2.** A new § 68602.1 is hereby *added* to Article 6, Chapter 68, Division 2, Title 21, Guam Code Annotated, to read:

# "§ 68602.1. Cost-Sharing and Use of Federal Grants Authorized.

Nothing in this Article *shall* prohibit the Task Force from sharing the costs associated with the development of the Southern Development Master Plan with entities of the government of Guam, the U.S. Military, *or* the U.S. federal government.

The Task Force *shall* also consider pursuing federal grants that *may* be available to support the completion of the Southern Development Master Plan, and that are consistent with the provisions of this Article."

**Section 3. Severability.** *If* any provision of this Act or the application to any person or circumstance is found to be invalid or contrary to law, such invalidity *shall not* affect other provisions or applications of this Act which can be given effect without the invalid provision or application, and to this end the provisions of this Act are severable.